

第 117 回 ASC セミナー

日本アフリカ学会 関東支部 共催



事前登録こちら

「AI は『人』となり得るか？ ——アカンの存在論的枠組みから」

2026 年 10 月 13 日(火)

場所: **Hybrid**

Onsite: 102 教室 / Online: ZoomMeeting
(東京外国語大学 研究講義棟 1F/ 府中キャンパス)

言語: 英語・参加費: 無料

時間: 17 時 40 分～19 時 10 分 (日本時間)

【講演者】フセイン・イヌサー博士

Professor and Head of Classics and Philosophy Department,
University Cape Coast, Ghana

Dr Husein Inusah is a Professor of Philosophy in the Department of Classics and Philosophy at the University Cape Coast (UCC), Cape Coast, Ghana, where he also serves as Head of Department. He earned his PhD in Philosophy from the University of Ghana in 2014, following an MPhil (2011) and a BA in Philosophy and English (2007) from the University of Cape Coast. In 2015/2016, he received the University of Ghana Vice-Chancellor's Award for the Most Outstanding PhD Dissertation in the Humanities category. He was also a Doctoral Completion Fellow at the University of Rochester, New York, where he studied under the renowned American epistemologist, Prof Richard Feldman.

【要旨文】

The question of whether artificial intelligence (AI) can be a person remains a subject of vigorous debate among scholars. Many have argued that AI can be a person if it acts, communicates, and solves problems just as a human does; to treat it differently, some contend, is mere biological bias. Furthermore, it has been claimed that AI's capacity to pass complex cognitive tests suggests that internal cognitive tests can no longer serve as a yardstick for measuring who counts as a person.

Others argue that AI exhibits autonomy and action that mirror a kind of self-directed agency once thought to be exhibited by humans alone. Connected to this last claim is the further contention that AI, though non-sentient, may nonetheless possess some degree of moral capacity. In this presentation, I argue that these arguments fail to capture what makes something essentially a person. Functional, cognitive, and agential considerations do not constitute person; there are other core ontological conditions that must be satisfied.

Accordingly, this presentation examines these ontological elements from the standpoint of the Akan conceptual scheme.

キーワード: Artificial Intelligence (AI); Personhood; Ontology; Akan Philosophy; Agency



現代アフリカ地域研究センター
African Studies Center-TUFS

〒183-8534 東京都府中市朝日町 3-11-1 (研究講義棟 4 階 401E-2 号室)
3-11-1 Asahicho, Fuchu, Tokyo 183-8534 Japan
(Room 401E-2, Research and Lecture Bldg.)
Email: asc@tufts.ac.jp