A Two-Day International Workshop
“Imagining an Alternative ‘Post-Secular’ State” and
“State & Sharia in the Pre-20th-Century Middle East”

February 17 and 18, 2017

Venue
Research Institute for Languages and Cultures of
Asia and Africa (Rm 303)
Tokyo University of Foreign Studies
http://www.aa.tufs.ac.jp/ja/about/access
Friday, February 17, 2017
Imagining an Alternative 'Post-Secular' State: Historicizing and Comparing National Struggles over Re-secularization

Morning Session 10:00-13:00

Umut Azak, Okan University
“Rethinking the Republican Secularism, Secularization, and State Islam in Turkey”

Mohammad Rasekh, Shahid Beheshti University

Yasuyuki Matsunaga, Tokyo University of Foreign Studies
“Resisting Resecularization in Post-Khomeini Iran”

Afternoon Session 14:00-17:00

Sadia Saeed, University of San Francisco
“Rethinking Desecularization: Insights from State-Religion Relations in Pakistan”

Naser Ghobadzadeh, Australian Catholic University
“Principled Distance and Re-depoliticisation of Shī’ite Jurisprudence”

Andrew March, Yale University
“Comments and Discussions”

Joint Reception 17:30-19:30
University Cafeteria (2nd floor)
First Session 13:00-

Linda Darling, University of Arizona
“Justice, Shari`a, and the Obligations of Rulers in Pre-Modern Middle East”

Nobuaki Kondo, ILCAA
“State and Shari`a in Early Modern Iran”

Second Session 14:45-

Guy Burak, New York University
“The History of Kanun in the Ottoman and post-Ottoman Middle East”

Jun AKIBA, Chiba University
“The Governor’s Divan and its Successors: Judicial Authority in the Ottoman Provinces, 18th to 19th Centuries”

General Discussion 16:20-17:00